

Note: Report includes internal fields.

**Residential**      **Single Family**      **50 Stinson Road**      **Listed: 6/16/2026**      **\$600,000**  
**5094980**      **Goffstown**      **NH 03045**      **Closed:**  
**Active**      **Unit/Lot #**      **DOM: 0**



**County** NH-Hillsborough  
**VillDstLoc**  
**Year Built** 1983  
**Architectural Style** Cape  
**Color** Grey  
**Total Stories** 2  
**Taxes TBD** No  
**Tax Annual Amount** \$9,649.00  
**Tax Year** 2025  
**Tax Year Notes**

**Rooms Total** 8  
**Bedrooms Total** 3  
**Bathrooms Total** 2  
**Bathrooms Full** 1  
**Bathrooms Three Quarter** 1  
**Bathrooms Half** 0  
**Bathrooms One Quarter** 0  
**Above Grade Finished Area** 1,824  
**Below Grade Finished Area** 468  
**Total Finished Area** 2,292  
**List \$/SqFt Fin Total** \$261.78  
**Total Area** 2,760  
**Lot Size Acres** 3.00  
**Lot Size Square Feet** 130,680  
**Footprint** 36 x 26

**Activation Date**

**Directions** From Goffstown center, take Route 13 north, right on Stinson Road. From the east on Center St/Elm St, take Locust Hill Road, bear right on Paige Hill Road, left on Stinson Road.



**Public Remarks** Welcome to paradise! If you love gardening, birds, and wildlife, watching storms and snow blanket the landscape, sledding parties and pumpkin rolls, and yearn for a bucolic setting without being too far from civilization, this is the home for you. Set on 3 open, sunny acres featuring garden and compost beds, blueberry bushes, pear tree, and plenty of flowers, the lot also abuts 118 combined acres of town or conservation land at the rear. And the home is definitely set up to enjoy that view, either around the fire pit in the yard, from the wonderful screen porch or deck out back, or (if it's chilly out) from the vaulted-ceiling breezeway with a view through the slider and a propane stove to keep you toasty warm. Speaking of warm, the natural tones of the wide pine floors and wainscoting in the living room provide a real "welcome home" feeling, while the lighter colors in the kitchen and garden window add brightness. The large first-floor bedroom is a welcome feature, as is the separate office, and the second floor offers two large bedrooms (the primary featuring two closets) and a three-quarter bath. When you've had enough of natural tranquility, you can raise a ruckus in the finished basement--a great place for game nights, Super Bowl parties, or workouts. The front granite steps are from the original farmhouse that stood here years ago, so you have a solid connection to the land's past; and from a practical standpoint the home has been very well-maintained and includes some welcome systems: radon water mitigation and softener, a new bulkhead, trex decking, Pex plumbing, a generator hook-up, irrigation, etc.. If you follow Stinson Road to the northeast you'll come to a picturesque beaver pond, and to the south you're just a few minutes from Sully's market and all the amenities of Goffstown's quaint downtown--the best of both worlds! Come experience the home and setting for yourself! OPEN HOUSES: Sat., 6/20, 1-3pm, Sun, 6/21, 11am-1pm.

**STRUCTURE**

**Construction Status** Existing      **Estimated Completion Date**      **List \$/SqFt Fin ABV Grade** \$328.95  
**Construction Materials** Clapboard Exterior      **Rehab Needed** No      **Above Grade Finished Area Source** Assessor  
**Roof** Metal, Architectural Shingle      **Above Grade Unfinished Area** 0  
**Foundation Details** Concrete      **Above Grade Unfinished Area Source**  
**Below Grade Finished Area Source** Assessor  
**Below Grade Unfinished Area** 468  
**Below Grade Unfinished Area Source** Assessor  
**Total Below Grade Area**  
**Total Below Grade Area Source**

**Basement** Yes  
**Basement Access Type** Walk-up  
**Basement Description** Bulkhead, Climate Controlled, Concrete Floor, Full, Partially Finished, Sump Pump  
**Garage** Yes  
**Garage Capacity** 2  
**Parking Features** Auto Open, Direct Entry, Storage Above, Garage, Parking Spaces 3 - 5

| ROOMS         | DIMENSIONS / LVL   | ROOMS                  | DIMENSIONS / LVL  | ROOMS | DIMENSIONS / LVL |
|---------------|--------------------|------------------------|-------------------|-------|------------------|
| Breezeway     | 14' 7" x 10' 10" 1 | Bedroom                | 17' 9" x 13' 2    |       |                  |
| Kitchen       | 12' 1" x 10' 8" 1  | Bathroom Three Quarter | 7' 11" x 7' 4" 2  |       |                  |
| Dining Room   | 12' 1" x 8' 5" 1   | Family Room            | 23' 4" x 14' 9" B |       |                  |
| Living Room   | 15' 4" x 12' 6" 1  | Porch                  | 13' x 11' 11" 1   |       |                  |
| Bathroom Full | 8' 1" x 5' 9" 1    |                        |                   |       |                  |
| Office/Study  | 12' 1" x 9' 5" 1   |                        |                   |       |                  |
| Bedroom       | 12' 11" x 12' 6" 1 |                        |                   |       |                  |
| Bedroom       | 17' 10" x 11' 2" 2 |                        |                   |       |                  |

**LOT & LOCATION**

**Development / Subdivision**

**Owned Land**  
**Common Land Acres**  
**ROW Length**  
**ROW Width**  
**ROW Parcel Access**  
**ROW to other Parcel**  
**School District** Goffstown Sch Dsct SAU #19  
**Elementary School** Maple Avenue Elementary School  
**Middle/Jr School** Mountain View Middle School  
**High School** Goffstown High School  
**Lot Features** Country Setting, Open, Rolling, Abuts Conservation

**Waterfront Property**  
**Water View**  
**Water Body Access**  
**Water Body Name**  
**Water Body Type**  
**Water Frontage Length**  
**Waterfront Property Rights**  
**Water Body Restrictions**

**Road Frontage** Yes  
**Road Frontage Length** 300  
**Road Frontage Type** Public

**UTILITIES**

**Heating** Oil, Vented Gas Heater, Hot Water, Multi Zone, Wood Stove  
**Cooling** None  
**Water Source** Drilled Well, Private, Purifier/Soft, Reverse Osmosis  
**Sewer** Leach Field, Private, Septic  
**Electric** 150 Amp Service, Circuit Breaker(s), Generator Ready  
**Utilities** Cable

**Internet** Fiber Optic Internet  
**Fuel Company**  
**Electric Company**  
**Water Company**  
**Cable Company** Comcast  
**Phone Company**  
**Internet Service Provider** Fidium

**FEATURES**

**Interior Features** Ceiling Fan, Basement Laundry  
**Flooring** Carpet, Ceramic Tile, Softwood  
**Exterior Features** Deck, Garden Space, Covered Porch, Screened Porch, Shed  
**Driveway** Paved  
**Parking Features** Auto Open, Direct Entry, Storage Above, Garage, Parking Spaces 3 - 5

**Appliances** Dishwasher, Dryer, Microwave, Electric Range, Refrigerator, Washer, Water Heater off Boiler  
**Other Equipment** Window AC, CO Detector, Irrigation System, Radon Mitigation, HW/Batt Smoke Detector, Wood Stove

**CONDO -- MOBILE -- AUCTION INFO**

**Condo Name**  
**Condo Limited Common Area**  
**Condo Fees**  
**Bldng#**  
**UntPerBldg**  
**Auction** No  
**Auction Date**  
**Auction Time**  
**Auctioneer Name**  
**Auctioneer License Number**  
**Auction Price Determnd By**

**Mobile Park Name**  
**Mobile Make**  
**Mobile Model Name**  
**MobileSer#**  
**Mobile Park Approval**  
**Mobile Must Move**  
**Mobile Anchor**  
**Mobile Co-Op**

**DISCLOSURES**

**Fee**  
**Fee 2**  
**Fee 3**  
**Foreclosed/Bank-Owned/REO** No  
**Planned Urban Developmt**  
**Rented**  
**Rental Amount**  
**Exclusions**  
**Documents Available** Deed, Property Disclosure, Septic Design, Tax Map  
**Flood Zone** No  
**Seasonal** No  
**Easements**  
**Covenants** No  
**Resort**  
**Right of First Refusal**  
**Timeshare/Fract. Ownrshp** No  
**T/F Ownership Amount**  
**T/F Ownership Type**  
**Surveyed** Yes  
**Surveyed By** Francis C. Moore

**PUBLIC RECORDS**

**DeedRecTy** Warranty  
**Total Deeds**  
**Deed Book** 7972  
**Deed Page** 0506  
**Deed 2 Book**  
**Deed 2 Page**  
**PlanSurv#** 16371  
**Property ID**  
**Zoning** Agricultural  
**Map** 8  
**Block** 20  
**Lot** 1  
**SPAN#**  
**Tax Class**  
**Tax Rate**  
**Current Use**  
**Land Gains**  
**AssmntYr** 2025  
**AssmntAmt** \$462,100  
**SpecAssmt**

**POWER PRODUCTION**

**PrdType**  
**PrdOwner**  
**MountType**  
**Mount Loc**  
**PrdSize**  
**InstallYr**  
**PrdAnnual**  
**AnnStatus**  
**PrdVerSrc**  
**PrdType2**  
**PrdOwner2**  
**MountType2**  
**Mount Loc2**  
**PrdSize2**  
**InstallYr2**  
**PrdAnnual2**  
**AnnStatus2**  
**PrdVerSrc2**

**GREEN PERFORMANCE INDICATORS**

**VerBody**  
**VerPrgm**  
**Green Verification Year**  
**VerRating**  
**Green Verification Metric**  
**Green Verification Status**  
**Green Verification Source**  
**Green Verification NewCon**  
**Green Verification URL**  
**VerBody2**  
**VerPrgm2**  
**Green Verificatn Year 2**  
**VerRating2**  
**Green Verificatn Metric 2**  
**Green Verificatn Status 2**  
**Green Verification Source 2**  
**Green Verificatn NewCon 2**  
**Green Verificatn URL 2**  
**VerBody3**  
**VerPrgm3**  
**Green Verificatn Year 3**  
**VerRating3**  
**Green Verificatn Metric 3**  
**Green Verificatn Status 3**  
**Green Verification Source 3**  
**Green Verificatn NewCon 3**  
**Green Verificatn URL 3**

**REMARKS -- OWNER/OCCUPANT -- SHOWING INSTRUCTIONS**

**Private Remarks** TV in main bedroom, TV bracket in breezeway, and two window a/c units will remain. All measurements including floor plans are approximate; buyers and their agents are encouraged to measure for themselves. Seller needs closing date no sooner than August 31, or a leaseback through then. No showings after 7:00 pm please. 120v outlet for outdoor hot tub remains, so buyer can add one if desired.

**Private Office Remarks**

**Showing Instructions** Combo Lockbox, Owner Occupied, Pets, ShowingTime 800-746-9464, Sign on Property, Single Broker Showing

**Showing Service** ShowingTime

**Input of Owner Name** I have written permission to submit name

**Owner Name** Stevens

**Owner Phone**

**Occupant Type**

**Occupant Name**

**Occupant Phone**

**Management Company**

**Management Company Phone**

**LISTING & CLOSING INFORMATION**

**Listing Office - Office Name** Keller Williams Realty-Metropolitan

**Listing Office - Phone Number**

**Listing Office - Phone Number 2**

**List Agent - Agent Name and Phone**

**List Agent - Phone Number**

**List Agent - E-mail**

**List Team - Team Name**

**List Team - Phone Number 1**

**List Team - Team Email 1**

**Co List Agent - Agent Name and Phone**

**Co List Agent - Phone Number**

**Co List Agent - E-mail**

**Alternate Contact - Agent Name**

**Alternate Contact - Phone Number**

**Alternate Contact - E-mail**

**Buyer Office - Office Name**

**Buyer Office - Phone Number**

**Buyer Office - E-mail**

**Buyer Agent - Agent Name**

**Buyer Agent - Phone Number**

**Buyer Agent - E-mail**

**Buyer Team - Team Name**

**Buyer Team - Phone Number 1**

**Co Buyer Office - Office Name and Phone**

**Co Buyer Agent - Agent Name and Phone**

**Concessions**

**Concessions Amount**

**Concessions Comments**

**Appraisal Complete**

**Appraisal Type**

**Appraiser**

**Appraiser Phone**

**Appraiser Email**

**Buyer Name**

**Residence**

**Title Company**

**Buyer Financing**

**Right of First Refusal**

**Contingencies**

**MLS List Date** 6/16/2026

**Expiration Date** 9/14/2026

**Active Under Contract Date**

**Pending Date**

**Withdrawn Date**

**Terminated Date**

**Close Date**

**Anticipated Closing Date**

**Marketed in other Property Type** No

**Other MLS#**

**Comp Only** No

**Comp Type**

**Listing Type** Exclusive Right

**Listing Service** Full Service

**Designated/ Apptd. Agency** Yes

**Short Sale** No

**Original List Price** \$600,000

**My Info:** Greg Powers - Cell: 603-716-0254

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## 50 Stinson Road

A note from the sellers

Surrounded on three sides by meadows and woods including protected land this charming 1985 3 bedroom Cape sits on 3 acres on a country road close to Goffstown Village.

The first floor has an updated country kitchen and bathroom, bedroom, office or dining room, living room, 4 season breezeway, 3 season screened porch, oversize garage with storage space above, deck and farmer's porch.

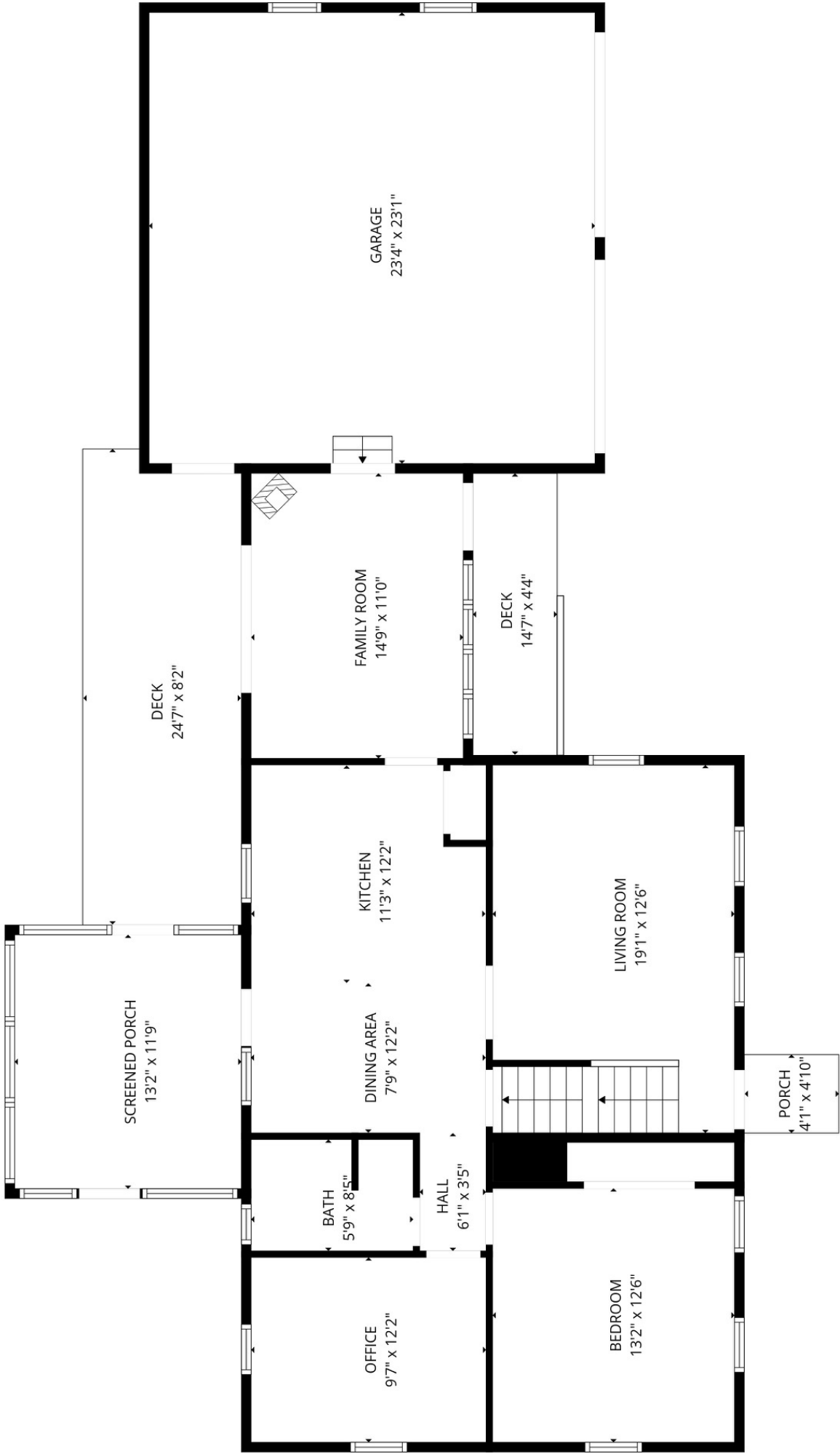
The second floor has two large carpeted bedrooms with views of the sunrise and an updated  $\frac{3}{4}$  bath.

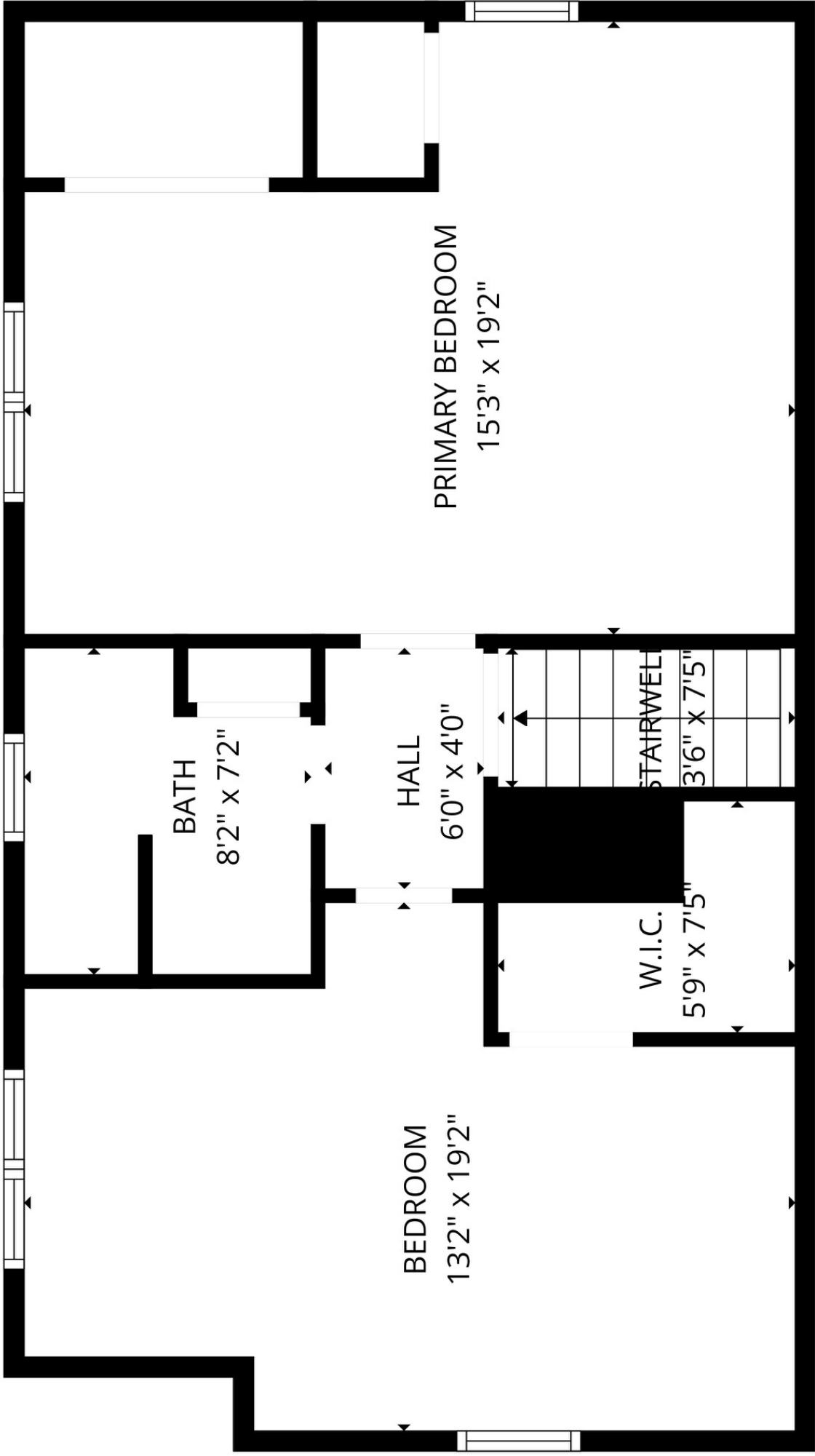
The basement level has a large finished family room with wood stove and wall to wall carpeting including the stairs and a shop and laundry area.

The landscaped yard has a sprinkler system, raspberry and blueberry bushes, rugosa roses, lilacs, lilies and an old apple tree and more. Granite steps in front and granite staircase in the back along with granite lamp post and mail and paper post complete the picture. The yard has raised beds for vegetable gardening and sprinkler system. There is a storage shed along one of several stonewalls that surround the property.

There is a drilled well, metal roof with the front looking like shingles, forced hot water and heat and electric hot water heater. It has 2-6" construction which helps it stay warm in the winter and cool in the summer.

This home seeks its new family. If you enjoy the birds of all varieties, deer, turkeys opossums and porcupines, bears, moose, and bobcats, croquet in the summer, pumpkin rolls in the fall and sledding in the winter this is the house for you.





PRIMARY BEDROOM  
15'3" x 19'2"

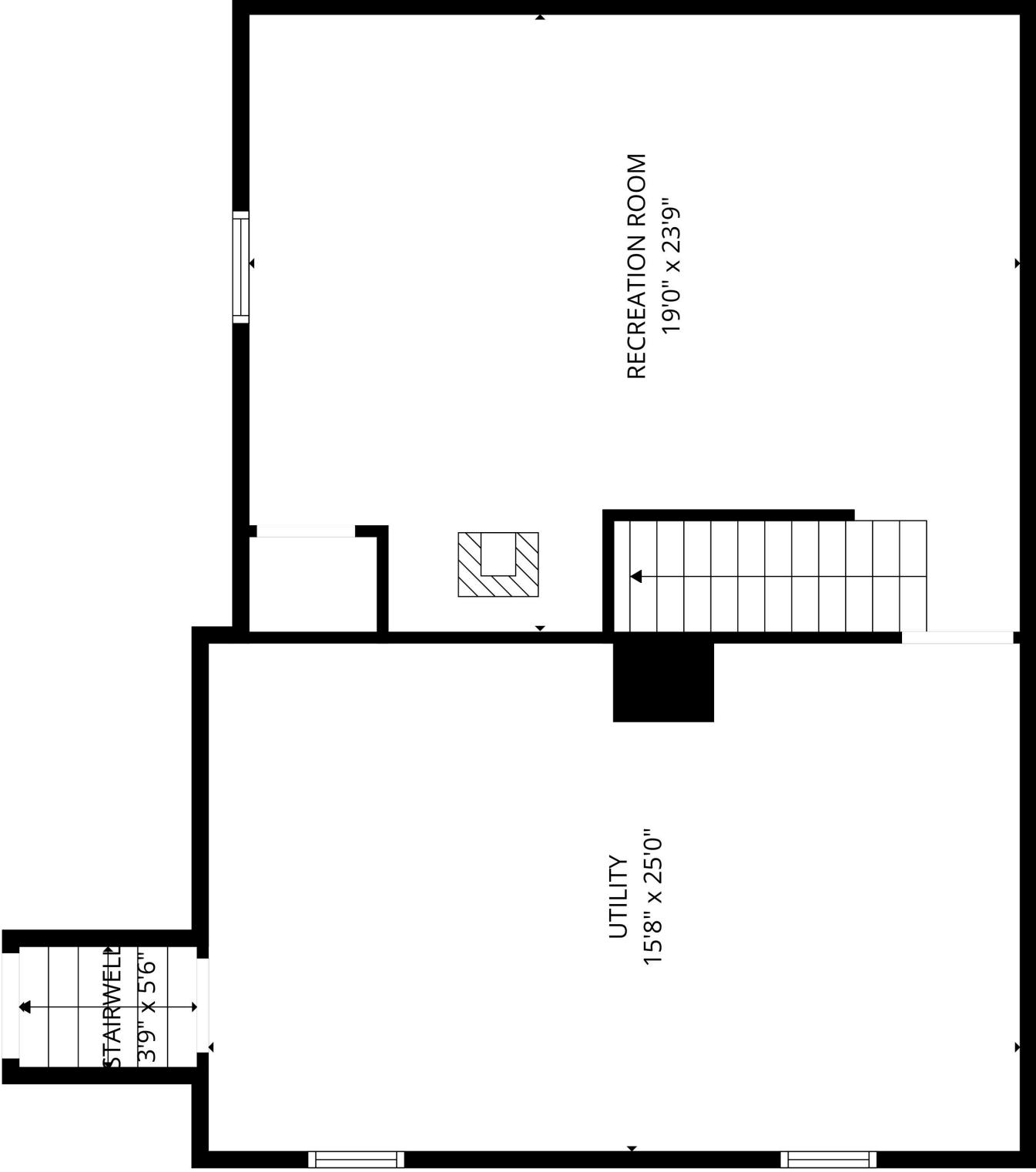
BATH  
8'2" x 7'2"

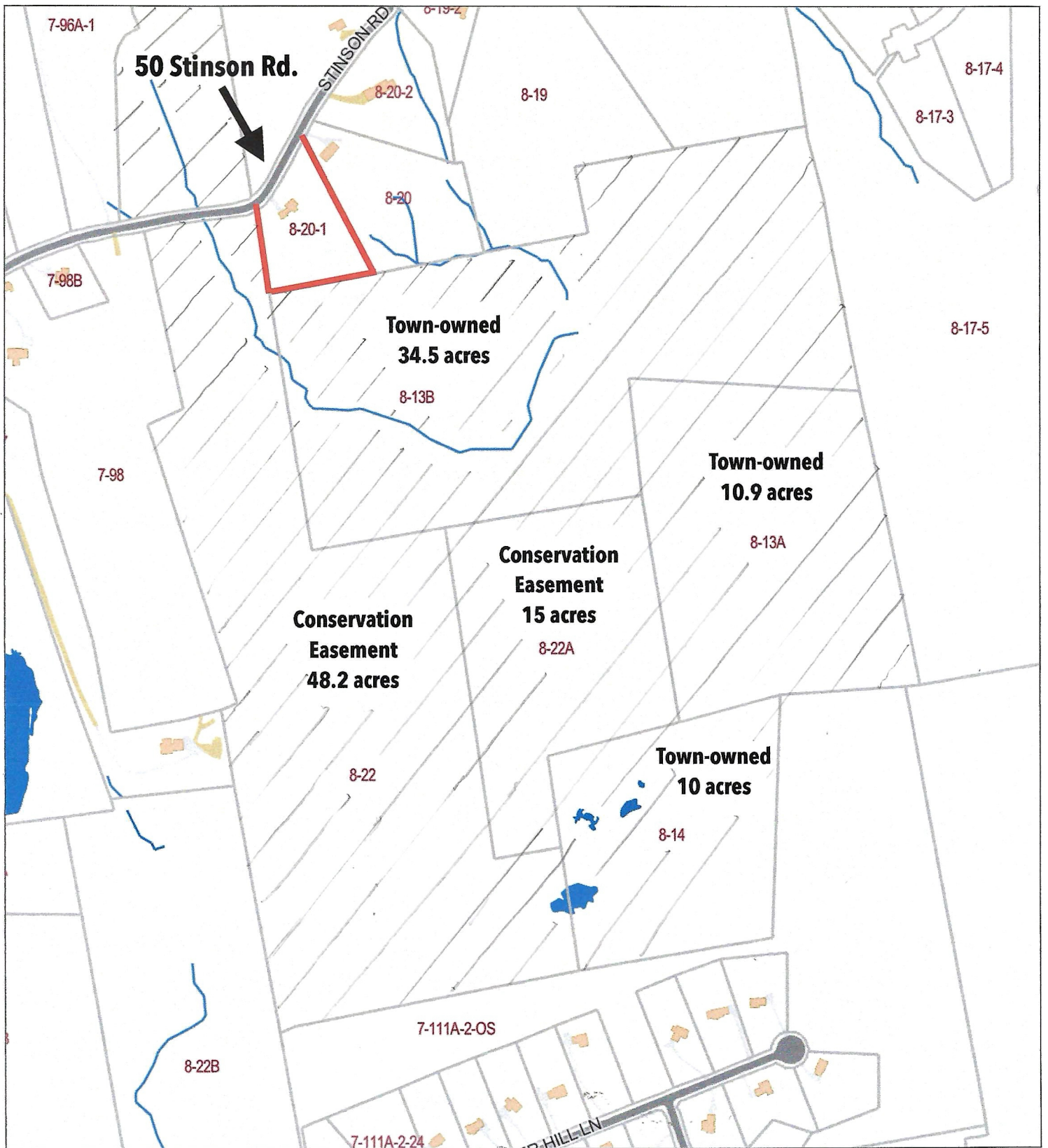
HALL  
6'0" x 4'0"

BEDROOM  
13'2" x 19'2"

W.I.C.  
5'9" x 7'5"

STAIRWELL  
3'6" x 7'5"





Appx. 118 acres of protected land abutting the property in the rear, and an additional 79 acres kitty-corner across Stinson Road (parcel 7-94).





50 Stinson Rd.

**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
**New Hampshire Association of REALTORS® Standard Form**



**TO BE COMPLETED BY SELLER**

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

1. **SELLER:** The Joan A. Stevens Revocable Trust of 2008

2. **PROPERTY LOCATION:** 50 Stinson Road, Goffstown NH 03045

3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?**  Yes  No N/A

4. **SELLER:**  has  has not occupied the property for 31+ years.

**5. WATER SUPPLY**

Please answer all questions regardless of type of water supply.

a. **TYPE OF SYSTEM:**  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other

b. **INSTALLATION:** Location: East side of house  
 Installed By: RT Cousin Date of Installation: 2/17/2009  
 What is the source of your information? previous property disclosure 1995

c. **USE:** Number of persons currently using the system: Two (2)  
 Does system supply water for more than one household?  Yes  No

d. **MALFUNCTIONS:** Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?  
 Pump:  Yes  No  N/A Quantity:  Yes  No  
 Quality:  Yes  No  Unknown

If YES to any question, please explain in Comments below or with attachment.

e. **WATER TEST:** Have you had the water tested?  Yes  No Date of most recent test 2025  
 IF YES to any question, please explain in Comments below or with attachment.  
 Are you aware of any test results reported as unsatisfactory or satisfactory with notations?  Yes  No  
 IF YES, are test results available?  Yes  No  
 What steps were taken to remedy the problem?

\_\_\_\_\_

COMMENTS:

\_\_\_\_\_

**6. SEWAGE DISPOSAL SYSTEM**

a. **TYPE OF SYSTEM:** Public:  Yes  No Community/Shared:  Yes  No  
 Private:  Yes  No  Unknown  
 Septic Design Available:  Yes  No unknown

b. **IF PUBLIC OR COMMUNITY/SHARED**  
 Have you experienced any problems such as line or other malfunctions?  Yes  No  
 What steps were taken to remedy the problem? \_\_\_\_\_

c. **IF PRIVATE:**  
 TANK:  Septic Tank  Holding Tank  Cesspool  Unknown  Other  
 Tank Size: 1,000 Gal.  Unknown  Other: \_\_\_\_\_  
 Tank Type:  Concrete  Metal  Unknown  Other: \_\_\_\_\_  
 Location: South side of house Location Unknown  Date of Installation: 2/1994  
 Date of Last Servicing: 10/2025 Name of Company Servicing Tank: St Onge  
 Have you experienced any malfunctions?  Yes  No  
 Comments: Serviced every 3 years

SELLER(S) INITIALS [Signature] / [Signature]

BUYER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

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**TO BE COMPLETED BY SELLER**

**PROPERTY LOCATION:** 50 Stinson Road, Goffstown NH 03045

d. LEACH FIELD:  Yes  No  Other:  
 IF YES, Location: South of septic tank Size: Unknown  
 Date of installation of leach field: 1984 Installed By: \_\_\_\_\_  
 Have you experienced any malfunctions?  Yes  No  
 Comments: \_\_\_\_\_

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A?  Yes  No  Unknown  
 IF YES, has a site assessment been done?  Yes  No  Unknown  
 Source of Information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

| 7. <u>INSULATION</u> | <u>LOCATION</u> | <u>Yes</u>                          | <u>No</u>                | <u>Unknown</u>           | <u>If YES, Type</u> | <u>Amount</u> | <u>Unknown</u>           |
|----------------------|-----------------|-------------------------------------|--------------------------|--------------------------|---------------------|---------------|--------------------------|
|                      | Attic or Cap    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>f.bergla 15</u>  |               | <input type="checkbox"/> |
|                      | Crawl Space     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>"</u>            |               | <input type="checkbox"/> |
|                      | Exterior Walls  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>"</u>            |               | <input type="checkbox"/> |
|                      | Floors          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>"</u>            |               | <input type="checkbox"/> |
|                      |                 | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |                     |               | <input type="checkbox"/> |

**8. HAZARDOUS MATERIAL**

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**

Are you aware of any past or present underground storage tanks on your property?  Yes  No  Unknown IF YES: Are tanks currently in use?  Yes  No  
 IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
 What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
 Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Are you aware of any past or present problems such as leakage, etc?  Yes  No  
 Comments: \_\_\_\_\_  
 If tanks are no longer in use, have the tanks been removed?  Yes  No  Unknown  
 Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**

As insulation on the heating system pipes or ducts?  Yes  No  Unknown  
 In the siding?  Yes  No  Unknown In the roofing shingles?  Yes  No  Unknown  
 In flooring tiles?  Yes  No  Unknown Other \_\_\_\_\_  Yes  No  Unknown  
 If YES, Source of information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown  
 If YES: Date: 12/11/88 By: V Air, Inc.  
 Results: 2.2 pCi/L If applicable, what remedial steps were taken? \_\_\_\_\_  
 Has the property been tested since remedial steps?  Yes  No  
 Are test results available?  Yes  No  
 Comments: \_\_\_\_\_

SELLER(S) INITIALS [Signature] / [Signature]

BUYER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

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PROPERTY LOCATION: 50 Stinson Road, Goffstown NH 03045

d. RADON/WATER - Current or previously existing:

Has the property been tested?  Yes  No  Unknown

If YES: Date: 8/31/1995 By: Caterium-Turner Engineering

Results: 160,000 p/c/L If applicable, what remedial steps were taken? Radon system

Has the property been tested since remedial steps?  Yes  No

Are test results available?  Yes  No Comments: Remediation worked

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property?  Yes  No

If YES: Source of information: \_\_\_\_\_

Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No

Comments: \_\_\_\_\_

f. Are you aware of any other hazardous materials?  Yes  No

If YES: Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

Yes  No  Unknown If YES, Explain: HELOC

What is your source of information? Citizens Bank

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

Yes  No If YES, Explain: \_\_\_\_\_

d. Are you aware of any problems with other buildings on the property?  Yes  No

If YES, Explain: \_\_\_\_\_

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?

YES  NO  UNKNOWN If YES, Explain: \_\_\_\_\_

f. Is this property located in a Federally Designated Flood Hazard Zone?  Yes  No  Unknown

Comments: \_\_\_\_\_

g. Has the property been surveyed?  Yes  No  Unknown If YES, By: Francis C Moore

If YES, is survey available?  Yes  No  Unknown

h. How is the property zoned? Agricultural 2

i. Street (check one):  Public  Private  Association

If private, is there a written road maintenance agreement?  Yes  No

Additional Information: \_\_\_\_\_

j. Heating System Age: 25 Type: Forced hot water Fuel: Oil Tank Location: Basement

Owner of Tank: Jeffrey & Joan Stevens

Annual Fuel Consumption: \_\_\_\_\_ Price: \$2,518 Gallons: 2025-654 gals

Date system was last serviced and by whom? Late 2025 by Irving

Secondary Heat Systems: Woodstove in basement Propane stove Breckway

Comments: 2025-propane 144 gals #630

SELLER(S) INITIALS [Signature] [Signature]

BUYER(S) INITIALS \_\_\_\_\_

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**PROPERTY LOCATION:** 50 Stinson Road, Goffstown NH 03045

- k. Roof Age: 2008 Type of Roof Covering: Metal and asphalt  
 Moisture or leakage: 2 minor ice dam leaks in 30+ years  
 Comments: Repaired
  - l. Foundation/Basement:  Full  Partial  Other: \_\_\_\_\_ Type: Concrete  
 Moisture or leakage: one leak after 7 inches of rain storm  
 Comments: Sump Pump & dehumidifier (rarely goes on)
  - m. Chimney(s) How Many? 1 Lined? Yes Last Cleaned: \_\_\_\_\_ Problems? None  
 Comments: \_\_\_\_\_
  - n. Plumbing Type: Copper and Nylon Age: 1984 +  
 Comments: \_\_\_\_\_
  - o. Domestic Hot Water: Age: 6 years 2020 Type: Electric Gallons: 45
  - p. Electrical System: # of Amps 150 Circuit Breakers  Fuses   
 Comments: \_\_\_\_\_  
 Solar Panels:  Leased  Owned If leased, explain terms of agreement: N/A  
 Comments: \_\_\_\_\_
- 
- q. Modifications: Are you aware of any modifications or repairs made without the necessary permits?  Yes  No  
 If Yes, please explain: \_\_\_\_\_
  - r. Pest Infestation: Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_  
 Comments: \_\_\_\_\_
  - s. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_
  - t. Air Conditioning: Type: \_\_\_\_\_ Age: \_\_\_\_\_ Date Last Serviced and by whom: \_\_\_\_\_  
 Comments: \_\_\_\_\_
  - u. Pool: Age : \_\_\_\_\_ Heated:  Yes  No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_  
 By Whom: \_\_\_\_\_
  - v. Generator: Portable: Yes  No  Whole House: Yes  No  Kw/Size: 750 watts Last Date of Service: N/A  
 If Portable:  Included  Negotiable  
 Comments: Generac generator powers part of house - kite hen, water, heat sump pump
  - w. Internet: Type Currently Used at Property: Fidium
  - x. Other (e.g. Alarm System, Irrigation System, etc.) Irrigation System Landscape Plus  
 Comments: Irrigation system services front, back and one side lawns and has a station that can reach the raised and garden.

**NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.**

SELLER(S) INITIALS ASB GBS

BUYER(S) INITIALS \_\_\_\_\_

PROPERTY DISCLOSURE - RESIDENTIAL ONLY  
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 50 Stinson Road, Goffstown NH 03045

10. **ADDITIONAL INFORMATION**

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?


Yes  No


b. ADDITIONAL COMMENTS:

**ACKNOWLEDGEMENTS**

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).



  
SELLER \_\_\_\_\_ DATE 6/16/26

  
SELLER \_\_\_\_\_ DATE 6/15/26

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

\_\_\_\_\_  
BUYER \_\_\_\_\_ DATE

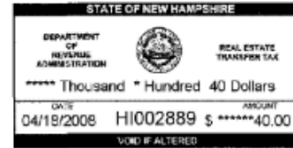
\_\_\_\_\_  
BUYER \_\_\_\_\_ DATE

*Judith A. MacDonald*

Once filed please return to:  
The Law Office of Rodney L. Stark, PA  
121 Middle Street  
Manchester, NH 03101

126



**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS that **Jeffrey D. Stevens**, and **Joan A. Stevens**, husband and wife, of 50 Stinson Road, Goffstown, Hillsborough County, New Hampshire, grant to **Joan A. Stevens**, of 50 Stinson Road, Goffstown, Hillsborough County, New Hampshire, **Trustee**, of the **JOAN A. STEVENS REVOCABLE TRUST OF 2008** with **WARRANTY COVENANTS**:

A certain tract or parcel of land, with the buildings thereon, situated in Goffstown, Hillsborough County, State of New Hampshire, and more particularly described as follows:

West 328 feet; thence South 83 degrees East along a stone wall, 372 feet; thence North 9 degrees 38' West 560 feet to the southerly line of said Stinson Road; thence Southwesterly along said southerly line of Stinson Road 300 feet to the point of beginning. Being 3 acres more or less.

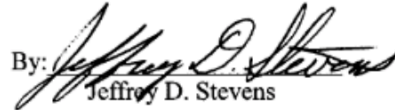
Meaning and intending to convey Lot #20-1 as shown on Plan of "Dugrenier and Hall Subdivision", Stinson Road, Goffstown, NH, dated January 20, 1984, surveyed by Francis C. Moore, approved by the Goffstown Planning Commission on February 2, 1984.

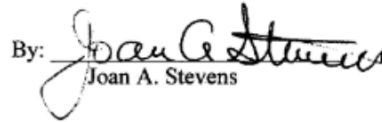
Subject to all matters as shown on Plan #17435 and Plan #16371.

Meaning and intending to convey the same premises as conveyed to Jeffrey D. Stevens and Joan A. Stevens by warranty deed by Robert C. Comito and Dawn D. Comito, recorded in the Hillsborough County Registry of Deeds, Book 5661, Page 317.

This is a non-contractual transfer as defined by RSA 78-B:1-a. The consideration for this deed is \$1.00.


Signed under seal this 15<sup>th</sup> day of April, 2008

By:   
Jeffrey D. Stevens

By:   
Joan A. Stevens

STATE OF NEW HAMSHIRE  
COUNTY OF HILLSBOROUGH

Before me, personally appeared, on this 15<sup>th</sup> day of April, 2008 the above named, Jeffrey S. Stevens and Joan A. Stevens, known to me or satisfactorily proven to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same for the purposes therein contained.

  
Sherry M. Hieber  
Justice of the Peace  
My Commission Expires: 01/16/2013

# 50 STINSON RD

**Location** 50 STINSON RD

**Mblu** 8/ 20/ 1/ /

**Acct#** 12444

**Owner** STEVENS REV TRUST, JOAN A

**Assessment** \$462,100

**PID** 2424

**Building Count** 1

## Current Value

| Assessment     |              |           |           |
|----------------|--------------|-----------|-----------|
| Valuation Year | Improvements | Land      | Total     |
| 2023           | \$274,400    | \$187,700 | \$462,100 |

## Owner of Record

**Owner** STEVENS REV TRUST, JOAN A  
**Co-Owner** STEVENS TRUSTEE, JOAN A  
**Address** 50 STINSON RD  
GOFFSTOWN, NH 03045

**Sale Price** \$4,000  
**Certificate**  
**Book & Page** 7972/0506  
**Sale Date** 04/18/2008  
**Instrument** 38

## Ownership History

| Ownership History              |            |             |             |            |            |
|--------------------------------|------------|-------------|-------------|------------|------------|
| Owner                          | Sale Price | Certificate | Book & Page | Instrument | Sale Date  |
| STEVENS REV TRUST, JOAN A      | \$4,000    |             | 7972/0506   | 38         | 04/18/2008 |
| STEVENS, JEFFREY D &           | \$129,000  |             | 5661/0317   | 00         | 10/02/1995 |
| COMITO, ROBERT C & DAWN D      | \$0        |             | 3129/0730   |            | 02/27/1984 |
| DUGRENIER, DAN & HALL, SHELDON | \$0        |             | 3029/0161   |            | 06/01/1983 |

## Building Information

### Building 1 : Section 1

**Year Built:** 1983  
**Living Area:** 1,824  
**Replacement Cost:** \$331,984  
**Building Percent Good:** 81  
**Replacement Cost**  
**Less Depreciation:** \$268,900

**Building Attributes**

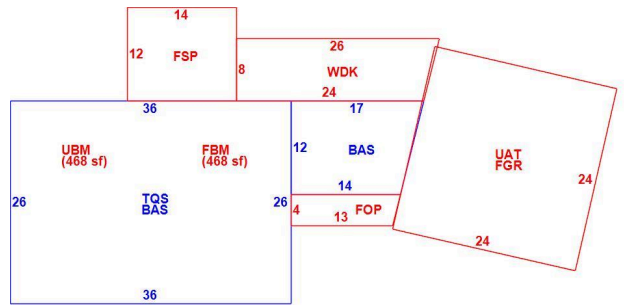
| Field              | Description    |
|--------------------|----------------|
| Style:             | Cape Cod       |
| Model              | Residential    |
| Grade:             | Average-2      |
| Stories:           | 1.75           |
| Occupancy          | 1              |
| Exterior Wall 1    | Clapboard      |
| Exterior Wall 2    |                |
| Roof Structure:    | Gable/Hip      |
| Roof Cover         | Asph/F Gls/Cmp |
| Interior Wall 1    | Drywall/Sheet  |
| Interior Wall 2    |                |
| Interior Flr 1     | Carpet         |
| Interior Flr 2     | Pine/Pergo     |
| Heat Fuel          | Oil            |
| Heat Type:         | Hot Water      |
| AC Type:           | None           |
| Total Bedrooms:    | 3 Bedrooms     |
| Total Bthrms:      | 2              |
| Total Half Baths:  | 0              |
| Total Xtra Fixtrs: | 0              |
| Total Rooms:       | 7              |
| Bath Style:        | Average        |
| Kitchen Style:     | Average        |
| Num Kitchens       | 01             |
| Cndtn              |                |
| Num Park           |                |
| Fireplaces         |                |
| Fndtn Cndtn        |                |
| Basement           |                |
| Usrflid 706        |                |

## Building Photo



([https://images.vgsi.com/photos/GoffstownNHPhotos/\A0015\IMG\\_6640\\_1](https://images.vgsi.com/photos/GoffstownNHPhotos/\A0015\IMG_6640_1))

## Building Layout



(ParcelSketch.ashx?pid=2424&bid=2486)

| Building Sub-Areas (sq ft) |                         |            | <u>Legend</u> |  |
|----------------------------|-------------------------|------------|---------------|--|
| Code                       | Description             | Gross Area | Living Area   |  |
| BAS                        | First Floor             | 1,122      | 1,122         |  |
| TQS                        | Three Quarter Story     | 936        | 702           |  |
| FBM                        | Basement, Finished      | 468        | 0             |  |
| FGR                        | Garage                  | 576        | 0             |  |
| FOP                        | Porch, Open, Finished   | 54         | 0             |  |
| FSP                        | Porch, Screen, Finished | 168        | 0             |  |
| UAT                        | Attic, Unfinished       | 576        | 0             |  |
| UBM                        | Basement, Unfinished    | 468        | 0             |  |
| WDK                        | Deck, Wood              | 200        | 0             |  |
|                            |                         | 4,568      | 1,824         |  |

## Extra Features

| Extra Features |             |            |         | <u>Legend</u> |
|----------------|-------------|------------|---------|---------------|
| Code           | Description | Size       | Value   | Bldg #        |
| HOTT           | HOT TUB     | 1.00 UNITS | \$3,400 | 1             |

## Land

### Land Use

**Use Code** 1010  
**Description** Single Family  
**Zone** A  
**Neighborhood** NW3  
**Category**

### Land Line Valuation

**Size (Acres)** 3  
**Frontage** 0  
**Depth** 0  
**Assessed Value** \$187,700

## Outbuildings

| Outbuildings |             |          |                 |             |         | <u>Legend</u> |
|--------------|-------------|----------|-----------------|-------------|---------|---------------|
| Code         | Description | Sub Code | Sub Description | Size        | Value   | Bldg #        |
| PAV3         | PAVING      |          |                 | 1.00 UNITS  | \$1,000 | 1             |
| SHD1         | SHED        |          |                 | 120.00 S.F. | \$1,100 | 1             |

## Valuation History

| Assessment     |              |           |           |
|----------------|--------------|-----------|-----------|
| Valuation Year | Improvements | Land      | Total     |
| 2023           | \$274,400    | \$187,700 | \$462,100 |
| 2022           | \$184,900    | \$116,600 | \$301,500 |
| 2021           | \$173,000    | \$116,600 | \$289,600 |

| CURRENT OWNER             |           | TOPO              | UTILITIES | STRT / ROAD     | LOCATION | CURRENT ASSESSMENT |           | TOWN OF GOFFSTOWN NEW HAMPSHIRE |         |
|---------------------------|-----------|-------------------|-----------|-----------------|----------|--------------------|-----------|---------------------------------|---------|
| STEVENS REV TRUST, JOAN A | 4 Rolling | 5 Well            | 1 Paved   | 3 Local         | RESIDNTL | Code               | Appraised | Assessed                        | 272,300 |
| STEVENS TRUSTEE, JOAN A   | 6 Septic  | 6 Septic          |           |                 | RES LAND | 1010               | 272,300   | 187,700                         | 187,700 |
| 50 STINSON RD             |           |                   |           |                 | RESIDNTL | 1010               | 187,700   | 2,100                           | 2,100   |
| Goffstown NH 03045        |           | SUPPLEMENTAL DATA |           | Cyclical M 2022 |          | Total              |           | 462,100                         |         |
| Alt Prcl ID 8-20-1        |           | # Buildings 1     |           | C-I Type        |          | Year               |           | Code                            |         |
| Res Units 1               |           | District          |           | Town Line       |          | 2024               |           | 1010                            |         |
| Com Units                 |           | CU                |           |                 |          | 2023               |           | 1010                            |         |
| Ind Units                 |           | Assoc Pid#        |           |                 |          | 2025               |           | 1010                            |         |
| SHEET 14                  |           |                   |           |                 |          | Total              |           | 462,100                         |         |
| GIS ID 8-20-1             |           |                   |           |                 |          | Year               |           | Code                            |         |
|                           |           |                   |           |                 |          | 2025               |           | 1010                            |         |
|                           |           |                   |           |                 |          | Total              |           | 462,100                         |         |

| RECORD OF OWNERSHIP            |      | BK-VOL/PAGE | SALE DATE  | QU | VI | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |         |
|--------------------------------|------|-------------|------------|----|----|------------|----|--------------------------------|---------|
| STEVENS REV TRUST, JOAN A      | 7972 | 0506        | 04-18-2008 | U  | I  | 0          | 38 | Year                           | Code    |
| STEVENS, JEFFREY D &           | 5661 | 0317        | 10-02-1995 | Q  | I  | 129,000    | 00 | 2024                           | 1010    |
| COMITO, ROBERT C & DAWN D      | 3129 | 0730        | 02-27-1984 |    |    | 0          |    | 2023                           | 1010    |
| DUGRENIER, DAN & HALL, SHELDON | 3029 | 0161        | 06-01-1983 |    |    | 0          |    | 2025                           | 1010    |
| Total                          |      |             |            |    |    |            |    | Year                           | Code    |
|                                |      |             |            |    |    |            |    | 2024                           | 1010    |
|                                |      |             |            |    |    |            |    | 2023                           | 1010    |
|                                |      |             |            |    |    |            |    | 2025                           | 1010    |
|                                |      |             |            |    |    |            |    | Total                          | 462,100 |

| RSA 72-23 EXEMPTIONS |      | Amount | Description | Exemptions/Credits |
|----------------------|------|--------|-------------|--------------------|
| Year                 | Code | Amount | Description | Number             |
|                      |      | 0.00   |             |                    |
| Total                |      | 0.00   |             |                    |

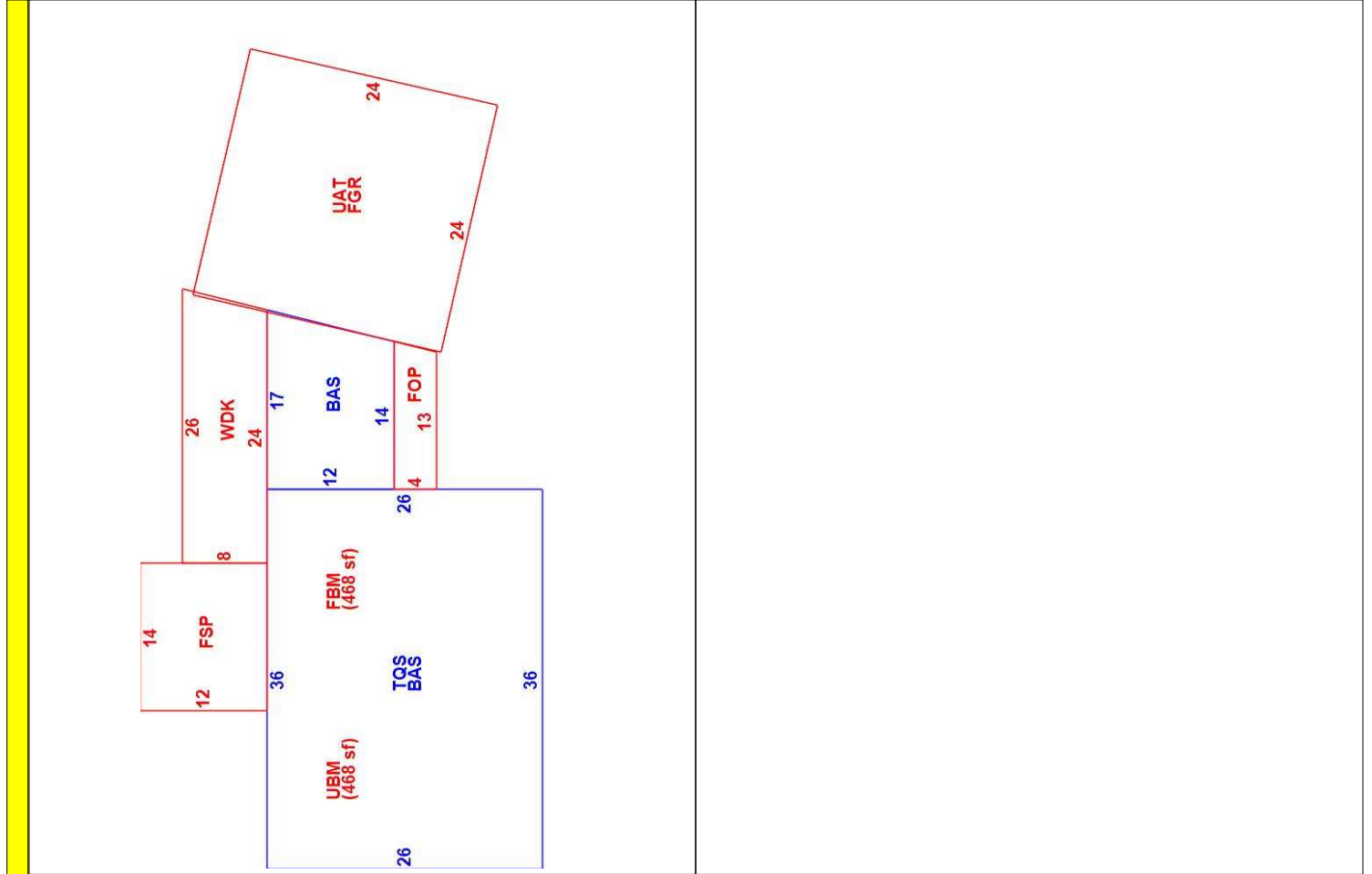
| ASSESSING NEIGHBORHOOD |                   | TOWN MAP SHEET # |
|------------------------|-------------------|------------------|
| NBHD/SUB               | PROPERTY LOCATION | NEIGHBORHOOD     |
| 0001                   | 50 STINSON RD     | NorthWest        |

| NOTES                         |         |
|-------------------------------|---------|
| GREY - IG/EG                  |         |
| GRANITE COUNTERS              |         |
| Appraised Bldg. Value (Card)  | 268,900 |
| Appraised Xf (B) Value (Bldg) | 3,400   |
| Appraised Ob (B) Value (Bldg) | 2,100   |
| Appraised Land Value (Bldg)   | 187,700 |
| Special Land Value            | 0       |
| Total Appraised Parcel Value  | 462,100 |
| Valuation Method              | C       |

| BUILDING PERMIT RECORD |            | Build Fee | Review | % Comp | Date Comp | Comments |
|------------------------|------------|-----------|--------|--------|-----------|----------|
| Permit Id              | Issue Date | Build Fee | Review | % Comp | Date Comp | Comments |
|                        |            |           |        |        |           |          |

| LAND LINE VALUATION SECTION |          | Zone          | Land Type | Land Units | Unit Price | Site Adj   | Site Index | Cond.      | Nbhd. | Nbhd. Adj | Notes     | Location Adjustment | Adj Unit P          | Land Value |            |
|-----------------------------|----------|---------------|-----------|------------|------------|------------|------------|------------|-------|-----------|-----------|---------------------|---------------------|------------|------------|
| B                           | Use Code | Description   | Zone      | Land Type  | Land Units | Unit Price | Site Adj   | Site Index | Cond. | Nbhd.     | Nbhd. Adj | Notes               | Location Adjustment | Adj Unit P | Land Value |
| 1                           | 1010     | Single Family | A         |            | 43,560 SF  | 4.21       | 1.00000    | 4          | 1.00  | NW3       | 0.940     |                     | 1.0000              | 3.96       | 172,500    |
| 1                           | 1010     | Single Family | A         |            | 2,000 AC   | 8,500.00   | 1.00000    | 0          | 0.95  | NW3       | 0.940     |                     | 1.0000              | 7,590.5    | 15,200     |
| Parcel Total Land Area 3.00 |          |               |           |            |            |            |            |            |       |           |           |                     | Total Land Value    | 187,700    |            |

This signature acknowledges a visit by a Data Collector or Assessor



| CONSTRUCTION DETAIL   |                         | CONSTRUCTION DETAIL (CONTINUED) |             |            |           |                |    |      |       |            |             |
|---|-------------------------|---------------------------------|-------------|------------|-----------|----------------|----|------|-------|------------|-------------|
| Element   | Cd                      | Description                     | Description |            |           |                |    |      |       |            |             |
| Style:  | 04                      | Cape Cod                        |             |            |           |                |    |      |       |            |             |
| Model   | 01                      | Residential                     |             |            |           |                |    |      |       |            |             |
| Grade:  | 04                      | Average-2                       |             |            |           |                |    |      |       |            |             |
| Stories:  | 1.75                    |                                 |             |            |           |                |    |      |       |            |             |
| Occupancy   | 1                       | Clapboard                       |             |            |           |                |    |      |       |            |             |
| Exterior Wall 1   | 11                      | Single Family                   | 100         |            |           |                |    |      |       |            |             |
| Exterior Wall 2   | 03                      | Gable/Hip                       | 0           |            |           |                |    |      |       |            |             |
| Roof Structure:   | 03                      | Asph/F Gls/Cmp                  | 0           |            |           |                |    |      |       |            |             |
| Roof Cover  | 05                      | Drywall/Sheet                   |             |            |           |                |    |      |       |            |             |
| Interior Wall 1   | 14                      | Carpet                          | 133.33      |            |           |                |    |      |       |            |             |
| Interior Wall 2   | 09                      | Pine/Pergo                      | 0           |            |           |                |    |      |       |            |             |
| Interior Flr 1  | 02                      | Oil                             | 331,984     |            |           |                |    |      |       |            |             |
| Interior Flr 2  | 05                      | Hot Water                       | 1983        |            |           |                |    |      |       |            |             |
| Heat Fuel   | 01                      | None                            | 331,984     |            |           |                |    |      |       |            |             |
| Heat Type:  | 03                      | 3 Bedrooms                      |             |            |           |                |    |      |       |            |             |
| AC Type:  | 2                       | Average                         |             |            |           |                |    |      |       |            |             |
| Total Bedrooms:   | 0                       | Average                         |             |            |           |                |    |      |       |            |             |
| Total Bathrms:  | 0                       |                                 |             |            |           |                |    |      |       |            |             |
| Total Half Baths  | 0                       |                                 |             |            |           |                |    |      |       |            |             |
| Total Xtra Fixtrs   | 7                       |                                 |             |            |           |                |    |      |       |            |             |
| Total Rooms:  | 02                      |                                 |             |            |           |                |    |      |       |            |             |
| Bath Style:   |                         |                                 |             |            |           |                |    |      |       |            |             |
| Kitchen Style:  |                         |                                 |             |            |           |                |    |      |       |            |             |
| <b>COST / MARKET VALUATION</b>  |                         |                                 |             |            |           |                |    |      |       |            |             |
| Adj. Base Rate:   |                         |                                 | 133.33      |            |           |                |    |      |       |            |             |
| Net Other Adj:  |                         |                                 | 0           |            |           |                |    |      |       |            |             |
| Replace Cost  |                         |                                 | 331,984     |            |           |                |    |      |       |            |             |
| Year Built  |                         |                                 | 1983        |            |           |                |    |      |       |            |             |
| Building Value New  |                         |                                 | 331,984     |            |           |                |    |      |       |            |             |
| Depreciation Code   |                         |                                 | A+          |            |           |                |    |      |       |            |             |
| Remodel Rating  |                         |                                 |             |            |           |                |    |      |       |            |             |
| Year Remodeled  |                         |                                 | 19          |            |           |                |    |      |       |            |             |
| Depreciation %  |                         |                                 | 0           |            |           |                |    |      |       |            |             |
| Functional Obsol  |                         |                                 | 0           |            |           |                |    |      |       |            |             |
| Economic Obsol  |                         |                                 |             |            |           |                |    |      |       |            |             |
| Condition   |                         |                                 | 81          |            |           |                |    |      |       |            |             |
| Condition %   |                         |                                 | 268,900     |            |           |                |    |      |       |            |             |
| Percent Good  |                         |                                 |             |            |           |                |    |      |       |            |             |
| RCNLD   |                         |                                 |             |            |           |                |    |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |                         |                                 |             |            |           |                |    |      |       |            |             |
| Code  | Description             | L/B                             | Units       | Unit Price | Yr Blt    | Cond.          | Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAV3  | PAVING                  | L                               | 1           | 1000.00    | 2003      |                |    | 100  |       | 0.00       | 1,000       |
| HOTT  | HOT TUB                 | B                               | 1           | 5000.00    | 1991      |                |    | 68   |       | 0.00       | 3,400       |
| SHD1  | SHED                    | L                               | 120         | 17.50      | 2003      |                |    | 50   |       | 0.00       | 1,100       |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |                         |                                 |             |            |           |                |    |      |       |            |             |
| Code  | Description             | Living Area                     | Floor Area  | Eff Area   | Unit Cost | Undeprec Value |    |      |       |            |             |
| BAS   | First Floor             | 1,122                           | 1,122       | 1,122      | 133.33    | 149,593        |    |      |       |            |             |
| FBM   | Basement, Finished      | 0                               | 468         | 164        | 46.72     | 21,866         |    |      |       |            |             |
| FGR   | Garage                  | 0                               | 576         | 230        | 53.24     | 30,665         |    |      |       |            |             |
| FOP   | Porch, Open, Finished   | 0                               | 54          | 11         | 27.16     | 1,467          |    |      |       |            |             |
| FSP   | Porch, Screen, Finished | 0                               | 168         | 42         | 33.33     | 5,600          |    |      |       |            |             |
| TQS   | Three Quarter Story     | 702                             | 936         | 749        | 106.69    | 99,862         |    |      |       |            |             |
| UAT   | Attic, Unfinished       | 0                               | 576         | 58         | 13.43     | 7,733          |    |      |       |            |             |
| UBM   | Basement, Unfinished    | 0                               | 468         | 94         | 26.78     | 12,533         |    |      |       |            |             |
| WDK   | Deck, Wood              | 0                               | 200         | 20         | 13.33     | 2,667          |    |      |       |            |             |
| Ttl Gross Liv / Lease Area  |                         | 1,824                           | 4,568       | 2,490      |           | 331,986        |    |      |       |            |             |