





**UTILITIES**

**Heating** Hot Air  
**Heat Fuel** Gas - Natural  
**Water Heater** Gas - Natural, Owned, Rented  
**Cooling** None  
**Water** Public  
**Sewer** Public  
**Electric** Circuit Breaker(s)  
**Trash** Municipal

**Separate Utilities**  
**Utilities** Cable

**Fuel Company**  
**Phone Company**  
**Cable Company**  
**Electric Company**

**LOT / LOCATION****Development / Subdivision**

**Roads** Public  
**Road Frontage** Yes  
**Road Frontage Length** 96

**ROW - Parcel Access**  
**ROW - Length**  
**ROW - Width**  
**ROW to other Parcel**

**Surveyed** Unknown  
**Surveyed By**

**School - District** Manchester School District  
**School - Elementary** Webster Elementary School  
**School - Middle/Jr** Hillside Middle School  
**School - High** Manchester Central High Sch

**Lot Description** Corner, Level

**Waterfront Property**  
**Water View**  
**Water Body Access**

**Water Body Name**

**Water Body Type**  
**Water Frontage Length**  
**Waterfront Property Rights**  
**Water Body Restrictions**

**FEATURES**

**Parking** Off Street, Parking Spaces 3  
**Flooring** Carpet, Hardwood, Vinyl

**Total Rooms Above Ground** 10  
**Total Electric Meters** 1  
**Total Water Heaters** 2  
**Total Gas Meters** 1  
**Total Refrigerators** 2  
**Total Full Baths** 2

**Green Verification Body**  
**Green Verification Progm**  
**Green Verification Year**  
**Green Verification Rating**  
**Green Verification Metric**  
**Green Verification Status**  
**Green Verification Source**  
**Green Verification NewCon**  
**Green Verification URL**

**PUBLIC RECORDS**

**Deed - Recorded Type** Warranty  
**Deeds - Total**  
**Deed - Book** 5419  
**Deed - Page** 0527

**Map** 12  
**Block** 0  
**Lot** 1  
**SPAN#**

**Property ID**  
**Plan Survey Number**  
**Zoning** Residential R-3

**Current Use**  
**Land Gains**

**Tax Rate**  
**Tax Class**

**Assessment Amount**  
**Assessment Year**  
**Assessments - Special**

**FINANCIAL DETAILS**

**Expenses - Taxes**  
**Expenses - Insurance**  
**Expenses - Maintenance**  
**Expenses - Management**  
**Expenses - Snow**

**Expenses - Miscellaneous**  
**Expenses - Heat**  
**Expenses - Trash**  
**Expenses - Water**  
**Expense - Utility**



**DISCLOSURES**

**Fee 2**  
**Fee 3**

**Planned Urban Developmt**  
**Foreclosed/Bank-Owned/REO** No

**Possession** At Closing  
**Flood Zone** Unknown  
**Seasonal** No  
**Easements**  
**Covenants** No

**Items Excluded**  
**Documents Available** Certificate of Occupancy, Deed, Property Disclosure,  
Tax Map

**Financing-Possible Opt** Cash, Conventional  
**Financing-Possible Opt**

**Auction**  
**Date - Auction**  
**Auction Time**

**Auctioneer - Responsible**  
**Auctioneer License Number**  
**Auction Price Determnd By**

**PREPARED BY**

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**My Office Info:**

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